



Chairperson's Newsletter

Your Committee:

Chairperson:

Mark Hildred

Secretary:

Dave Bontoft

Treasurer:

Peter Tait

General Members:

Pete Andrews

Patrick Hildred

Dave Parsons

Jacky Parsons

John Payne

INTERESTED IN JOINING?

Volunteers always welcome!

Contact Mark or Peter

Club update

2016/17 saw another year of improvement to the club's facilities with a lot of hard work going into this. Firstly, the complete refurbishment of the changing rooms has been completed and I am sure all agree represents a massive improvement. Most of this was grant funded and the successful application is very much thanks to our steward Pete Andrews.

Storm Dora saw the destruction of the roof on court 2, but with the insurance claim and again much hard work we now have a completely new court - again, a massive improvement.

We have also now replaced the front door and access system, so members need to replace their existing key fobs please.

Finally, December 2016 saw the 20th anniversary of our well renowned national Boston Open tournament - again something to be proud of.

Once again thank you to all of you who have put time and effort into our members' club this year.



SOCIAL WITH FREE BUFFET AT THIS YEAR'S BOSTON OPEN!

After last year's big success, the club is once again putting on a **free buffet on Saturday 2nd December from 7:30pm** - starting straight after the semi-finals. Come down, watch world class squash and give it the crowd it deserves, and then enjoy food on the house! Let's have another enjoyable club evening.

CLUB CHAMPIONSHIPS FINALS

Club "Buchner" Championship:

Adam Hildred bt Simon Kemp - 3/2

Ladies' Championship:

Ruth Simpson bt Katie Price

035:

Jake Fountain bt Jason Hadland - W/O

045:

Mark Hildred bt Mujeeb Purvez - 3/0

055:

Dave Stones bt Pete Andrews - 3/0

Racketball:

Sam Booth bt Carl Stanney - 3/1

Racketball 035:

Hedley Muscroft bt Carl Stanney

Racketball 045:

Andy Mitchell bt Graham Quigley

Racketball 055:

Bob Pearson bt Andy Mitchell

Junior Champion

Sam Booth (Runner-up: Ethan Brown)



Racketball plate winners:

Open plate: Brett Perkins

035 plate: Brett Perkins

045/55 plate: Paul Kavanagh

Most improved player: Dave Bontoft

Squash plate winners:

Open plate: Matt Cawston

Ladies' plate: Helen Masters

035 plate: Pete Andrews

045/55 plate: Pete Andrews

Thanks to everybody that attended the Dick Carrington Racketball Handicap tournament and made it such a success. Congratulations to winner Brett Perkins and to plate winner Graham Quigley.

PLEASE NOTE

**TOKENS
REMAIN
UNCHANGED**

AT £2.30

Forthcoming Events

Monday 2nd October - Friday 6th October 2017 (inclusive)
Sub collections. 6.30pm-9.00pm in the club bar.

Thursday 30th November 2017
AGM. 8pm in the club bar.

1st - 3rd December 2017
BSPA Boston Open. World and nationally ranked players compete in our 21st Open. Free buffet on the Saturday evening after the semi-finals.

Saturday 17th March 2018
Boston Junior Open. A bronze status sanctioned event.

ENJOY YOUR SQUASH!

Play safely
and respect
the club's
court booking
system.

Thank you.

| SUBS FROM OCTOBER 1ST | If paid by due date (31st Oct 2017) | If NOT paid by due date (31st Oct 2017) |
|-------------------------------|--|--|
| Individual | £145 | £165 |
| Joint | £230 | £250 |
| Family | £250 | £270 |
| Student (full time education) | £50 | £70 |
| Junior member (16 and under) | £30 | £50 |

COLLECTION FROM MONDAY 2ND OCTOBER – SEE ABOVE

DIRECT DEBIT

If you wish to pay your sub by direct debit, then you will need to provide your details when collecting your card in subs week. This is available for individual memberships at £16 per month (10 months from October to July), joint at £24 per month and family at £26 per month, again over 10 months.

NOTICE OF ANNUAL GENERAL MEETING

THURSDAY 30TH NOVEMBER 2017, 8PM, CLUB BAR

1. Apologies for absence
2. Minutes of the AGM held on Thursday 1st December 2016
3. Chairman's report
4. Treasurer's report
5. Election of officers
6. Any other business by leave of the chairman
(including written proposals to be lodged with the
Chairman by 24th November 2017)

**ANNUAL
GENERAL
MEETING**

HAVE FUN THIS SEASON! Mark Hildred, Chairperson